

| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

|      |                                 |            |            |             |            |            |     |                    |     |     |     |      |      |        |  |
|------|---------------------------------|------------|------------|-------------|------------|------------|-----|--------------------|-----|-----|-----|------|------|--------|--|
| 3959 | F SHAH BIJALBEN AJITBHAI        | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | 48         | 30         | 44          | 24 + 4     | 54         | 200 | 311                | 293 | 334 | 329 | 7.20 | 6.85 | FIRST  |  |
|      |                                 | 24         | 29         | 26          | 27         | 23         | 129 | 132                | 128 | 144 | 144 |      | C    | O.119  |  |
|      |                                 | 72         | 59         | 70          | 51         | 77         | 329 | Grand Total : 1267 |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0100001         | 8 / B / 32 | 6 / D / 24 | 8 / B / 32  | 6 / D / 24 | 8 / B / 32 |     | Tot CrPt. 548      |     |     |     |      |      |        |  |
| 3960 | F PATEL DHARABAHEN GAUTAMKUMAR  | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | 36         | 40         | 40          | 50         | 60         | 226 | 280                | 313 | 294 | 347 | 7.40 | 6.90 | FIRST  |  |
|      |                                 | 25         | 27         | 25          | 25         | 19         | 121 | 128                | 140 | 136 | 148 |      | C    |        |  |
|      |                                 | 61         | 67         | 65          | 75         | 79         | 347 | Grand Total : 1234 |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0100001         | 7 / C / 28 | 7 / C / 28 | 7 / C / 28  | 8 / B / 32 | 8 / B / 32 |     | Tot CrPt. 552      |     |     |     |      |      |        |  |
| 3961 | F PATEL PAYALBEN BAHARTBHAI     | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | 18         | 28         | 28          | 18         | 20         | 112 |                    |     | 252 | 210 |      |      | FAIL   |  |
|      |                                 | 18         | 25         | 18          | 18         | 19         | 098 |                    |     | 112 | 44  |      |      |        |  |
|      |                                 | 36         | 53         | 46          | 36         | 39         | 210 | Grand Total : 462  |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0100001         | 4 / F / 0  | 6 / D / 24 | 5 / E / 20  | 4 / F / 0  | 4 / F / 0  |     | Tot CrPt. 156      |     |     |     |      |      |        |  |
| 3962 | F THAKOR SHILPABEN RAMSANGJI    | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | AOO        | AOO        | AOO         | AOO        | AOO        | AOO |                    |     |     | 072 |      |      | ABSENT |  |
|      |                                 | 15         | 15         | 17          | 12         | 13         | 072 |                    |     |     |     |      |      |        |  |
|      |                                 | 15         | 15         | 17          | 12         | 13         | 072 | Grand Total : 72   |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0100001         | 4 / F / 0  | 4 / F / 0  | 4 / F / 0   | 4 / F / 0  | 4 / F / 0  |     |                    |     |     |     |      |      |        |  |
| 3963 | F THAKOR BHARATIBEN VINODKUMAR  | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | 38         | 56         | 20 + 8      | 36         | 50         | 200 | 299                | 329 | 303 | 308 | 6.80 | 6.75 | FIRST  |  |
|      |                                 | 20         | 19         | 23          | 24         | 22         | 108 | 132                | 140 | 132 | 136 |      | C    | O.119  |  |
|      |                                 | 58         | 75         | 43          | 60         | 72         | 308 | Grand Total : 1239 |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0900001         | 6 / D / 24 | 8 / B / 32 | 5 / E / 20  | 7 / C / 28 | 8 / B / 32 |     | Tot CrPt. 540      |     |     |     |      |      |        |  |
| 3964 | F PRAJAPATI HEMLATA PRAKASHBHAI | WHOLE      | 142        | KADI MAHILA |            |            |     |                    |     |     |     |      |      |        |  |
|      |                                 | 44         | 56         | 24 + 4      | 28         | 46         | 198 | 285                | 276 | 285 | 292 | 6.20 | 6.10 | FIRST  |  |
|      |                                 | 14         | 15         | 25          | 17         | 23         | 094 | 124                | 116 | 124 | 124 |      | C    | O.119  |  |
|      |                                 | 58         | 71         | 49          | 45         | 69         | 292 | Grand Total : 1138 |     |     |     |      |      |        |  |
|      | GP / CR / GR<br>0900001         | 6 / D / 24 | 8 / B / 32 | 5 / E / 20  | 5 / E / 20 | 7 / C / 28 |     | Tot CrPt. 488      |     |     |     |      |      |        |  |



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |               | CREDIT        |               |               |            | SEM. WISE CREDIT : 20 * 4 |               |  |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|---------------|---------------|---------------|---------------|------------|---------------------------|---------------|--|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |               |               |               |               |            | OVERALL CREDIT : 80       |               |  |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA | CGPA GRADE                | RESULT REMARK |  |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

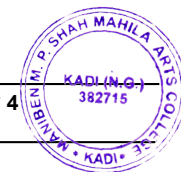
|              |                                 |                                                        |                                |                              |                              |                                |                   |                                     |            |            |            |            |      |      |             |
|--------------|---------------------------------|--------------------------------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------------|-------------------|-------------------------------------|------------|------------|------------|------------|------|------|-------------|
| 3965         | F ZALA JAYSHRIBEN BALVANTSANG   | 36<br>21<br>57<br>6 / D / 24                           | 58<br>18<br>76<br>8 / B / 32   | 28<br>21<br>49<br>5 / E / 20 | 36<br>22<br>58<br>6 / D / 24 | 70<br>20<br>90<br>10 / A+ / 40 | 228<br>102<br>330 | 142 KADI MAHILA                     | 259<br>116 | 268<br>116 | 286<br>128 | 330<br>140 | 7.00 | 6.25 | FIRST       |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 1143<br>Tot CrPt. 500 |            |            |            |            | C    |      |             |
| 3966         | F THAKOR JYOTIBEN PUNITBHAI     | 38<br>16<br>54<br>6 / D / 24                           | 52<br>15<br>67<br>7 / C / 28   | 28<br>20<br>48<br>5 / E / 20 | 38<br>17<br>55<br>6 / D / 24 | 52<br>22<br>74<br>8 / B / 32   | 208<br>090<br>298 | 142 KADI MAHILA                     | 251<br>108 | 276<br>124 | 274<br>124 | 298<br>128 | 6.40 | 6.05 | FIRST       |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 1099<br>Tot CrPt. 484 |            |            |            |            | C    |      |             |
| 3967         | F PRAJAPATI KAJALBEN UMEDBHAI   | 56<br>18<br>74<br>8 / B / 32                           | 64<br>24<br>88<br>9 / A / 36   | 32<br>27<br>59<br>6 / D / 24 | 52<br>22<br>74<br>8 / B / 32 | 62<br>28<br>90<br>10 / A+ / 40 | 266<br>119<br>385 | 142 KADI MAHILA                     | 288<br>128 | 367<br>160 | 299<br>128 | 385<br>164 | 8.20 | 7.25 | FIRST DIST. |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 1339<br>Tot CrPt. 580 |            |            |            |            | B    |      |             |
| 3968         | F LEUVA KINJALBEN MANUBHAI      | 20<br>16<br>36<br>4 / F / 0                            | 38<br>20<br>58<br>6 / D / 24   | 10<br>15<br>25<br>4 / F / 0  | 20<br>20<br>40<br>4 / F / 0  | 36<br>15<br>51<br>6 / D / 24   | 124<br>086<br>210 | 142 KADI MAHILA                     | 246<br>104 |            |            | 210<br>48  |      |      | FAIL        |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 456<br>Tot CrPt. 152  |            |            |            |            |      |      |             |
| 3969         | F RABARI KINJALBEN VIHABHAI     | 56<br>27<br>83<br>9 / A / 36                           | 64<br>27<br>91<br>10 / A+ / 40 | 36<br>24<br>60<br>7 / C / 28 | 52<br>22<br>74<br>8 / B / 32 | 64<br>28<br>92<br>10 / A+ / 40 | 272<br>128<br>400 | 142 KADI MAHILA                     | 297<br>128 | 368<br>156 | 282<br>120 | 400<br>176 | 8.80 | 7.25 | FIRST DIST. |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 1347<br>Tot CrPt. 580 |            |            |            |            | B    |      |             |
| 3970         | F PRAJAPATI KOMALBEN SURESHBHAI | 52<br>18<br>70<br>8 / B / 32                           | 62<br>27<br>89<br>9 / A / 36   | 34<br>27<br>61<br>7 / C / 28 | 50<br>24<br>74<br>8 / B / 32 | 66<br>28<br>94<br>10 / A+ / 40 | 264<br>124<br>388 | 142 KADI MAHILA                     | 299<br>132 | 417<br>176 | 318<br>144 | 388<br>168 | 8.40 | 7.75 | FIRST DIST. |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                                |                              |                              |                                |                   | Grand Total : 1422<br>Tot CrPt. 620 |            |            |            |            | B    |      |             |



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL            |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                        |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. 350<br>TO. 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

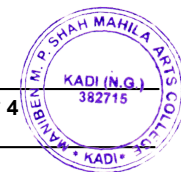
|              |                                 |                                                        |                              |                                  |                              |                              |                   |       |                                     |            |            |            |            |      |                             |
|--------------|---------------------------------|--------------------------------------------------------|------------------------------|----------------------------------|------------------------------|------------------------------|-------------------|-------|-------------------------------------|------------|------------|------------|------------|------|-----------------------------|
| 3971         | F PARMAR LALITA SATISHBHAI      | 20<br>18<br>38<br>4 / F / 0                            | 28<br>13<br>41<br>5 / E / 20 | 16<br>17<br>33<br>4 / F / 0      | 20<br>16<br>36<br>4 / F / 0  | 14<br>16<br>30<br>4 / F / 0  | 098<br>080<br>178 | WHOLE | 142 KADI MAHILA                     | 260<br>116 | 178<br>20  |            |            |      | FAIL                        |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                              |                                  |                              |                              |                   |       | Grand Total : 438<br>Tot CrPt. 136  |            |            |            |            |      |                             |
| 3972         | F CHAVADA PRABHABEN VIRAMBHAI   | 42<br>20<br>62<br>7 / C / 28                           | 62<br>14<br>76<br>8 / B / 32 | 28<br>20<br>48<br>5 / E / 20     | 32<br>23<br>55<br>6 / D / 24 | 50<br>22<br>72<br>8 / B / 32 | 214<br>099<br>313 | WHOLE | 142 KADI MAHILA                     | 305<br>136 | 361<br>156 | 314<br>132 | 313<br>136 | 6.80 | 7.00<br>B<br>FIRST DIST.    |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                              |                                  |                              |                              |                   |       | Grand Total : 1293<br>Tot CrPt. 560 |            |            |            |            |      |                             |
| 3973         | F RATHOD PRIYANKABEN BAJUJI     | 32<br>15<br>47<br>5 / E / 20                           | 34<br>17<br>51<br>6 / D / 24 | 18<br>21<br>39<br>4 / F / 0      | 16<br>17<br>33<br>4 / F / 0  | 38<br>20<br>58<br>6 / D / 24 | 138<br>090<br>228 | WHOLE | 142 KADI MAHILA                     | 253<br>108 | 288<br>124 | 228<br>68  |            |      | FAIL                        |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                              |                                  |                              |                              |                   |       | Grand Total : 769<br>Tot CrPt. 300  |            |            |            |            |      |                             |
| 3974         | F PATEL REEYABEN MUKESHBHAI     | 28<br>18<br>46<br>5 / E / 20                           | 42<br>15<br>57<br>6 / D / 24 | 28<br>24<br>52<br>6 / D / 24     | 28<br>19<br>47<br>5 / E / 20 | 48<br>19<br>67<br>7 / C / 28 | 174<br>095<br>269 | WHOLE | 142 KADI MAHILA                     | 266<br>120 | 264<br>116 | 285<br>128 | 269<br>116 | 5.80 | 6.00<br>C<br>FIRST          |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                              |                                  |                              |                              |                   |       | Grand Total : 1084<br>Tot CrPt. 480 |            |            |            |            |      |                             |
| 3975         | F PRAJAPATI RITABEN GANAPATBHAI | 34<br>18<br>52<br>6 / D / 24                           | 66<br>18<br>84<br>9 / A / 36 | 22 + 6<br>24<br>46<br>5 / E / 20 | 30<br>19<br>49<br>5 / E / 20 | 62<br>27<br>89<br>9 / A / 36 | 214<br>106<br>320 | WHOLE | 142 KADI MAHILA                     | 286<br>120 | 294<br>128 | 285<br>124 | 320<br>136 | 6.80 | 6.35<br>C<br>FIRST<br>0.119 |
| GP / CR / GR | 0900001                         | GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |                              |                                  |                              |                              |                   |       | Grand Total : 1185<br>Tot CrPt. 508 |            |            |            |            |      |                             |
| 3976         | F PARIKH AYUSHI VIPULBHAI       | 28<br>24<br>52<br>6 / D / 24                           | 38<br>22<br>60<br>7 / C / 28 | 14<br>23<br>37<br>4 / F / 0      | 12<br>17<br>29<br>4 / F / 0  | 42<br>21<br>63<br>7 / C / 28 | 134<br>107<br>241 | WHOLE | 142 KADI MAHILA                     | 296<br>128 | 281<br>124 | 285<br>124 | 241<br>80  |      | FAIL                        |
| GP / CR / GR | 1700011                         | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT    |                              |                                  |                              |                              |                   |       | Grand Total : 1103<br>Tot CrPt. 456 |            |            |            |            |      |                             |



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

|      |                                    |                                                     |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
|------|------------------------------------|-----------------------------------------------------|------------|-------------|------------|------------|---------------|--------|----|-----|--------------------|-----|-----|-----|------|------|-------------|
| 3977 | F THAKOR DHARMISHTHABAHEN BHIKHAJI | WHOLE                                               | 142        | KADI MAHILA | 38         | 46         | 20 + 8        | 28     | 34 | 166 | 341                |     | 329 | 272 | 6.20 |      | W_O103      |
|      |                                    |                                                     |            |             | 24         | 23         | 18            | 22     | 19 | 106 | 144                |     | 144 | 124 |      |      |             |
|      |                                    |                                                     |            |             | 62         | 69         | 38            | 50     | 53 | 272 | Grand Total : 942  |     |     |     |      |      |             |
|      | GP / CR / GR                       | 7 / C / 28                                          | 7 / C / 28 | 5 / E / 20  | 6 / D / 24 | 6 / D / 24 | Tot CrPt. 412 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
| 3978 | F PARMAR DHARMISHTHABEN SURESHBHAI | WHOLE                                               | 142        | KADI MAHILA | 32         | 42         | 22            | 18     | 32 | 146 | 266                |     | 259 | 238 |      |      | FAIL        |
|      |                                    |                                                     |            |             | 16         | 20         | 18            | 20     | 18 | 092 | 116                |     | 112 | 72  |      |      |             |
|      |                                    |                                                     |            |             | 48         | 62         | 40            | 38     | 50 | 238 | Grand Total : 763  |     |     |     |      |      |             |
|      | GP / CR / GR                       | 5 / E / 20                                          | 7 / C / 28 | 4 / F / 0   | 4 / F / 0  | 6 / D / 24 | Tot CrPt. 300 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
| 3979 | F PARMAR JAGRUTIBEN BABUBHAI       | WHOLE                                               | 142        | KADI MAHILA | 42         | 52         | 30            | 34     | 48 | 206 | 345                | 364 | 313 | 342 | 7.60 | 7.55 | FIRST DIST. |
|      |                                    |                                                     |            |             | 30         | 25         | 30            | 27     | 24 | 136 | 152                | 164 | 136 | 152 |      | B    |             |
|      |                                    |                                                     |            |             | 72         | 77         | 60            | 61     | 72 | 342 | Grand Total : 1364 |     |     |     |      |      |             |
|      | GP / CR / GR                       | 8 / B / 32                                          | 8 / B / 32 | 7 / C / 28  | 7 / C / 28 | 8 / B / 32 | Tot CrPt. 604 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
| 3980 | F PANDOR KAJAL RAMANLAL            | WHOLE                                               | 142        | KADI MAHILA | 32         | 44         | 34            | 22 + 6 | 44 | 176 | 317                | 282 | 282 | 298 | 6.40 | 6.50 | FIRST       |
|      |                                    |                                                     |            |             | 22         | 25         | 24            | 25     | 26 | 122 | 136                | 128 | 128 | 128 |      | C    | O.119       |
|      |                                    |                                                     |            |             | 54         | 69         | 58            | 47     | 70 | 298 | Grand Total : 1179 |     |     |     |      |      |             |
|      | GP / CR / GR                       | 6 / D / 24                                          | 7 / C / 28 | 6 / D / 24  | 5 / E / 20 | 8 / B / 32 | Tot CrPt. 520 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
| 3981 | F PATEL KINJALBEN HASMUKHBHAI      | WHOLE                                               | 142        | KADI MAHILA | 22         | 18         | 22            | 16     | 22 | 100 | 306                |     | 299 | 198 |      |      | FAIL        |
|      |                                    |                                                     |            |             | 18         | 20         | 20            | 19     | 21 | 098 | 136                |     | 136 |     |      |      |             |
|      |                                    |                                                     |            |             | 40         | 38         | 42            | 35     | 43 | 198 | Grand Total : 803  |     |     |     |      |      |             |
|      | GP / CR / GR                       | 4 / F / 0                                           | 4 / F / 0  | 4 / F / 0   | 4 / F / 0  | 4 / F / 0  | Tot CrPt. 272 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |
| 3982 | F RABARI KINJALBEN BALDEVBHAI      | WHOLE                                               | 142        | KADI MAHILA | 18         | 20         | 24            | 16     | 30 | 108 | 346                | 235 | 293 | 191 |      |      | FAIL        |
|      |                                    |                                                     |            |             | 12         | 19         | 12            | 21     | 19 | 083 | 148                | 112 | 124 | 20  |      |      |             |
|      |                                    |                                                     |            |             | 30         | 39         | 36            | 37     | 49 | 191 | Grand Total : 1065 |     |     |     |      |      |             |
|      | GP / CR / GR                       | 4 / F / 0                                           | 4 / F / 0  | 4 / F / 0   | 4 / F / 0  | 5 / E / 20 | Tot CrPt. 404 |        |    |     |                    |     |     |     |      |      |             |
|      | 1700011                            | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |            |             |            |            |               |        |    |     |                    |     |     |     |      |      |             |



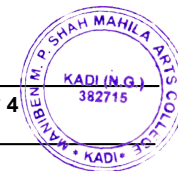
| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

|      |                                    |                                                         |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
|------|------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-------------------|--|-----------------|------------|------------|------------|------------|------|-----------|----------------|
| 3983 | F SHRIMALI KRUSHNABEN GAURISHANKAR | 30<br>19<br>49<br>5 / E / 20<br>PSYCHOLOGY/CLINICAL     | 32<br>22<br>54<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 28<br>22<br>50<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 30<br>18<br>48<br>5 / E / 20<br>PSYCHOLOGY/CLINICAL | 22 + 6<br>21<br>43<br>5 / E / 20<br>PSYCHOLOGY/CLINICAL | 142<br>102<br>244 |  | 142 KADI MAHILA | 298<br>136 |            | 260<br>112 | 244<br>108 | 5.40 |           | W_O103         |
|      | GP / CR / GR 1700011               | Grand Total : 802<br>Tot CrPt. 356                      |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
| 3984 | F SOLANKI MANISHABEN JAYANTIBHAI   | 14<br>18<br>32<br>4 / F / 0<br>PSYCHOLOGY/CLINICAL      | 34<br>23<br>57<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 16<br>19<br>35<br>4 / F / 0<br>PSYCHOLOGY/CLINICAL      | 24<br>21<br>45<br>4 / F / 0<br>PSYCHOLOGY/CLINICAL  | 34<br>23<br>57<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 122<br>104<br>226 |  | 142 KADI MAHILA | 293<br>132 | 299<br>132 | 260<br>116 | 226<br>48  |      |           | FAIL           |
|      | GP / CR / GR 1700011               | Grand Total : 1078<br>Tot CrPt. 428                     |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
| 3985 | F SIPAI MARJINABEN RASULMIYAN      | 24 + 4<br>24<br>48<br>5 / E / 20<br>PSYCHOLOGY/CLINICAL | 34<br>18<br>52<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 28<br>22<br>50<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 30<br>22<br>52<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 38<br>21<br>59<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 154<br>107<br>261 |  | 142 KADI MAHILA | 307<br>136 | 280<br>124 | 268<br>116 | 261<br>116 | 5.80 | 6.15<br>C | FIRST<br>O.119 |
|      | GP / CR / GR 1700011               | Grand Total : 1116<br>Tot CrPt. 492                     |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
| 3986 | F PRAJAPATI NIKITABEN MAHADEVBHAI  | 36<br>23<br>59<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 48<br>26<br>74<br>8 / B / 32<br>PSYCHOLOGY/CLINICAL | 22 + 6<br>21<br>43<br>5 / E / 20<br>PSYCHOLOGY/CLINICAL | 34<br>21<br>55<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 32<br>18<br>50<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 172<br>109<br>281 |  | 142 KADI MAHILA | 321<br>136 | 286<br>128 | 282<br>128 | 281<br>124 | 6.20 | 6.45<br>C | FIRST<br>O.119 |
|      | GP / CR / GR 1700011               | Grand Total : 1170<br>Tot CrPt. 516                     |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
| 3987 | F RATHOD PARASBEN RANGUSINH        | 52<br>21<br>73<br>8 / B / 32<br>PSYCHOLOGY/CLINICAL     | 60<br>29<br>89<br>9 / A / 36<br>PSYCHOLOGY/CLINICAL | 36<br>24<br>60<br>7 / C / 28<br>PSYCHOLOGY/CLINICAL     | 32<br>23<br>55<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL | 44<br>24<br>68<br>7 / C / 28<br>PSYCHOLOGY/CLINICAL     | 224<br>121<br>345 |  | 142 KADI MAHILA | 278<br>120 |            | 287<br>128 | 345<br>148 | 7.40 |           | W_O103         |
|      | GP / CR / GR 1700011               | Grand Total : 910<br>Tot CrPt. 396                      |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |
| 3988 | F BAROT RONAKKUMARI BHIKHABHAI     | 38<br>29<br>67<br>7 / C / 28<br>PSYCHOLOGY/CLINICAL     | 52<br>24<br>76<br>8 / B / 32<br>PSYCHOLOGY/CLINICAL | 28<br>30<br>58<br>6 / D / 24<br>PSYCHOLOGY/CLINICAL     | 38<br>27<br>65<br>7 / C / 28<br>PSYCHOLOGY/CLINICAL | 36<br>26<br>62<br>7 / C / 28<br>PSYCHOLOGY/CLINICAL     | 192<br>136<br>328 |  | 142 KADI MAHILA | 323<br>144 | 292<br>124 | 314<br>136 | 328<br>140 | 7.00 | 6.80<br>C | FIRST          |
|      | GP / CR / GR 1700011               | Grand Total : 1257<br>Tot CrPt. 544                     |                                                     |                                                         |                                                     |                                                         |                   |  |                 |            |            |            |            |      |           |                |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

[illegible]



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

3995 F RAVAL ANJUBEN AMRATBHAI

WHOLE

142 KADI MAHILA

|           |           |            |            |            |     |
|-----------|-----------|------------|------------|------------|-----|
| 20        | 16        | 28         | 38         | 34         | 136 |
| 17        | 15        | 18         | 19         | 15         | 084 |
| 37        | 31        | 46         | 57         | 49         | 220 |
| 4 / F / 0 | 4 / F / 0 | 5 / E / 20 | 6 / D / 24 | 5 / E / 20 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 307 | 289 | 323 | 220 |
| 136 | 124 | 144 | 64  |

FAIL

GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

Grand Total : 1139  
Tot CrPt. 468

3996 F PRAJAPATI ARTIBEN HARGOVANBHAI

WHOLE

142 KADI MAHILA

|           |            |            |            |            |     |
|-----------|------------|------------|------------|------------|-----|
| 16        | 30         | 28         | 28         | 30         | 132 |
| 22        | 21         | 19         | 19         | 19         | 100 |
| 38        | 51         | 47         | 47         | 49         | 232 |
| 4 / F / 0 | 6 / D / 24 | 5 / E / 20 | 5 / E / 20 | 5 / E / 20 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 335 | 271 | 342 | 232 |
| 144 | 120 | 144 | 84  |

FAIL

GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

Grand Total : 1180  
Tot CrPt. 492

3997 F PATEL ARTIBEN SURESHKUMAR

WHOLE

142 KADI MAHILA

|            |            |            |            |            |     |
|------------|------------|------------|------------|------------|-----|
| 22 + 6     | 40         | 38         | 50         | 42         | 192 |
| 23         | 18         | 16         | 22         | 18         | 097 |
| 45         | 58         | 54         | 72         | 60         | 289 |
| 5 / E / 20 | 6 / D / 24 | 6 / D / 24 | 8 / B / 32 | 7 / C / 28 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 327 | 304 | 326 | 289 |
| 140 | 132 | 144 | 128 |

6.40

6.80

FIRST  
O.119GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

Grand Total : 1246  
Tot CrPt. 544

3998 F JADAV HIRALBA ARJUNSINH

WHOLE

142 KADI MAHILA

|            |            |            |            |            |     |
|------------|------------|------------|------------|------------|-----|
| 30         | 46         | 36         | 52         | 44         | 208 |
| 22         | 15         | 19         | 21         | 20         | 097 |
| 52         | 61         | 55         | 73         | 64         | 305 |
| 6 / D / 24 | 7 / C / 28 | 6 / D / 24 | 8 / B / 32 | 7 / C / 28 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 348 | 385 | 383 | 305 |
| 152 | 160 | 164 | 136 |

6.80

7.65

FIRST DIST.

GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

Grand Total : 1421  
Tot CrPt. 612

3999 F VAGHELA JAGRUTI TULSIBHAI

WHOLE

142 KADI MAHILA

|           |            |            |            |           |     |
|-----------|------------|------------|------------|-----------|-----|
| 14        | 28         | 42         | 48         | 18        | 150 |
| 18        | 19         | 17         | 19         | 17        | 090 |
| 32        | 47         | 59         | 67         | 35        | 240 |
| 4 / F / 0 | 5 / E / 20 | 6 / D / 24 | 7 / C / 28 | 4 / F / 0 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 310 | 313 | 332 | 240 |
| 132 | 136 | 148 | 72  |

FAIL

GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

Grand Total : 1195  
Tot CrPt. 488

4000 F PARMAR KAJALBEN BIPINBHAI

WHOLE

142 KADI MAHILA

|           |            |           |            |            |     |
|-----------|------------|-----------|------------|------------|-----|
| 24        | 36         | 18        | 46         | 32         | 156 |
| 19        | 19         | 15        | 15         | 16         | 084 |
| 43        | 55         | 33        | 61         | 48         | 240 |
| 4 / F / 0 | 6 / D / 24 | 4 / F / 0 | 7 / C / 28 | 5 / E / 20 |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 319 | 301 | 319 | 240 |
| 136 | 132 | 140 | 72  |

FAIL

GP / CR / GR  
2200011

ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES

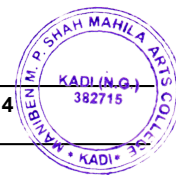
Grand Total : 1179  
Tot CrPt. 480





| SEAT NO.                                                    | NAME                              | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL     |                   | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |  |
|-------------------------------------------------------------|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|-------------------|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|--|
|                                                             |                                   |                          |                          |                          |                          |                          |                 |                   |               |               |               |               | OVERALL CREDIT : 80       |            |               |  |
|                                                             |                                   | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. IN. TO.     | 350<br>150<br>500 | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |  |
|                                                             |                                   | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                 |                   |               |               |               |               |                           |            |               |  |
| COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI |                                   |                          |                          |                          |                          |                          |                 |                   |               |               |               |               |                           |            |               |  |
| 4001                                                        | F VAGHELA KANCHANBEN DASHRATHBHAI | WHOLE                    |                          |                          |                          |                          | 142 KADI MAHILA |                   |               |               |               |               |                           |            |               |  |
| GP / CR / GR<br>2200011                                     | 22                                | 22                       | 30                       | 28                       | 22                       | 124                      | 252             | 254               | 282           | 209           |               |               | FAIL                      |            |               |  |
|                                                             | 15                                | 14                       | 21                       | 17                       | 18                       | 085                      | 112             | 112               | 124           | 44            |               |               |                           |            |               |  |
|                                                             | 37                                | 36                       | 51                       | 45                       | 40                       | 209                      |                 |                   |               |               |               |               |                           |            |               |  |
|                                                             | 4 / F / 0                         | 4 / F / 0                | 6 / D / 24               | 5 / E / 20               | 4 / F / 0                | Grand Total : 997        |                 |                   |               |               |               |               |                           |            |               |  |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                                   |                          |                          |                          |                          |                          |                 |                   |               |               | Tot CrPt. 392 |               |                           |            |               |  |
| 4002                                                        | F MAKAVANA NIKITABEN NARENDRABHAI | WHOLE                    |                          |                          |                          |                          | 142 KADI MAHILA |                   |               |               |               |               |                           |            |               |  |
| GP / CR / GR<br>2200011                                     | 30                                | 38                       | 28                       | 46                       | 40                       | 182                      | 322             | 303               | 347           | 277           | 6.20          | 6.75          | FIRST                     |            |               |  |
|                                                             | 20                                | 20                       | 22                       | 18                       | 15                       | 095                      | 140             | 128               | 148           | 124           |               |               |                           |            |               |  |
|                                                             | 50                                | 58                       | 50                       | 64                       | 55                       | 277                      |                 |                   |               |               |               |               |                           |            |               |  |
|                                                             | 6 / D / 24                        | 6 / D / 24               | 6 / D / 24               | 7 / C / 28               | 6 / D / 24               | Grand Total : 1249       |                 |                   |               |               |               |               |                           |            |               |  |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                                   |                          |                          |                          |                          |                          |                 |                   |               |               | Tot CrPt. 540 |               |                           |            |               |  |
| 4003                                                        | F PRAJAPATI RAJALBEN BHARATBHAI   | WHOLE                    |                          |                          |                          |                          | 142 KADI MAHILA |                   |               |               |               |               |                           |            |               |  |
| GP / CR / GR<br>2200011                                     | 14                                | 44                       | 30                       | 44                       | 36                       | 168                      | 344             | 323               | 378           | 264           |               |               | FAIL                      |            |               |  |
|                                                             | 21                                | 22                       | 20                       | 16                       | 17                       | 096                      | 152             | 144               | 160           | 104           |               |               |                           |            |               |  |
|                                                             | 35                                | 66                       | 50                       | 60                       | 53                       | 264                      |                 |                   |               |               |               |               |                           |            |               |  |
|                                                             | 4 / F / 0                         | 7 / C / 28               | 6 / D / 24               | 7 / C / 28               | 6 / D / 24               | Grand Total : 1309       |                 |                   |               |               |               |               |                           |            |               |  |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                                   |                          |                          |                          |                          |                          |                 |                   |               |               | Tot CrPt. 560 |               |                           |            |               |  |
| 4004                                                        | F GHANCHI SALAMABANU SULTANBHAI   | WHOLE                    |                          |                          |                          |                          | 142 KADI MAHILA |                   |               |               |               |               |                           |            |               |  |
| GP / CR / GR<br>2200011                                     | 22                                | 28                       | 24                       | 34                       | 36                       | 144                      |                 | 328               | 339           | 236           |               |               | FAIL                      |            |               |  |
|                                                             | 19                                | 16                       | 21                       | 20                       | 16                       | 092                      |                 | 140               | 144           | 68            |               |               |                           |            |               |  |
|                                                             | 41                                | 44                       | 45                       | 54                       | 52                       | 236                      |                 |                   |               |               |               |               |                           |            |               |  |
|                                                             | 4 / F / 0                         | 5 / E / 20               | 4 / F / 0                | 6 / D / 24               | 6 / D / 24               | Grand Total : 903        |                 |                   |               |               |               |               |                           |            |               |  |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                                   |                          |                          |                          |                          |                          |                 |                   |               |               | Tot CrPt. 352 |               |                           |            |               |  |

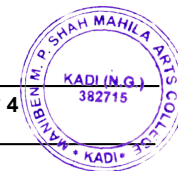




| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL            |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                        |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. 350<br>TO. 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

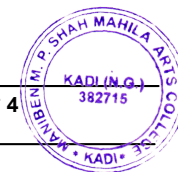
|                         |                                                                                         |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
|-------------------------|-----------------------------------------------------------------------------------------|--|--|--|--|-------|---|-----------|--|--|--|--|--|--|---------|
| 50364                   | F THAKOR SHILPABEN RAMSANGJI                                                            |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | CANCEL  |
| GP / CR / GR<br>0100001 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>SANSKRIT/ALANKARSHASTRA-KAVYAMIMANSHA (1 TO 5 ADHYAY)  |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
| 50365                   | F PATEL KINJALBEN HASMUKHBHAI                                                           |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | WH_HELD |
| GP / CR / GR<br>1700011 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT    |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
| 50366                   | F PATEL PAYALBEN BAHARTBHAI                                                             |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | CANCEL  |
| GP / CR / GR<br>0100001 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>SANSKRIT/ALANKARSHASTRA-KAVYAMIMANSHA (1 TO 5 ADHYAY)  |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
| 50367                   | F LEUVA KINJALBEN MANUBHAI                                                              |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | CANCEL  |
| GP / CR / GR<br>0900001 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
| 50368                   | F PARMAR LALITA SATISHBHAI                                                              |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | CANCEL  |
| GP / CR / GR<br>0900001 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |  |  |  |  |       |   |           |  |  |  |  |  |  |         |
| 50369                   | F RATHOD PRIYANKABEN BAJUJI                                                             |  |  |  |  | WHOLE | 7 | A&C, KADI |  |  |  |  |  |  | CANCEL  |
| GP / CR / GR<br>0900001 | 0 / / 0<br>0 / / 0<br>0 / / 0<br>GUJARATI/LOKSAHITYA NA SANSHODHAKO-SAMPADAKO NO ABHYAS |  |  |  |  |       |   |           |  |  |  |  |  |  |         |



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |  | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |  | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 |  |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

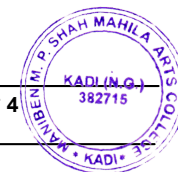
|                                                                                                               |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|-------|----|--------|----|-----|-------------------------------------|-----------|-----|-----|--|------|------|----------------|
| 50370                                                                                                         | F PARIKH AYUSHI VIPULBHAI          | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  | 6.40 | 6.30 | FIRST<br>O.119 |
| GP / CR / GR<br>1700011                                                                                       | 28                                 | 38    | 46 | 24 + 4 | 42 | 178 | 296                                 | 281       | 285 | 285 |  |      |      |                |
|                                                                                                               | 24                                 | 22    | 23 | 17     | 21 | 107 | 128                                 | 124       | 124 | 128 |  |      |      |                |
|                                                                                                               | 52                                 | 60    | 69 | 41     | 63 | 285 | Grand Total : 1147<br>Tot CrPt. 504 |           |     |     |  |      |      |                |
| 6 / D / 24 7 / C / 28 7 / C / 28 5 / E / 20 7 / C / 28<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
| 50371                                                                                                         | F PARMAR DHARMISHTHABEN SURESHBHAI | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  | 5.80 |      | W_O103         |
| GP / CR / GR<br>1700011                                                                                       | 32                                 | 42    | 32 | 22 + 6 | 32 | 160 | 266                                 |           | 259 | 252 |  |      |      |                |
|                                                                                                               | 16                                 | 20    | 18 | 20     | 18 | 092 | 116                                 |           | 112 | 116 |  |      |      |                |
|                                                                                                               | 48                                 | 62    | 50 | 42     | 50 | 252 | Grand Total : 777<br>Tot CrPt. 344  |           |     |     |  |      |      |                |
| 5 / E / 20 7 / C / 28 6 / D / 24 5 / E / 20 6 / D / 24<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
| 50372                                                                                                         | F RABARI KINJALBEN BALDEVBHAI      | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  |      |      | FAIL           |
| GP / CR / GR<br>1700011                                                                                       | 18                                 | 24    | 30 | 22     | 30 | 124 | 346                                 | 235       | 293 | 207 |  |      |      |                |
|                                                                                                               | 12                                 | 19    | 12 | 21     | 19 | 083 | 148                                 | 112       | 124 | 40  |  |      |      |                |
|                                                                                                               | 30                                 | 43    | 42 | 43     | 49 | 207 | Grand Total : 1081<br>Tot CrPt. 424 |           |     |     |  |      |      |                |
| 4 / F / 0 4 / F / 0 5 / E / 20 4 / F / 0 5 / E / 20<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT    |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
| 50373                                                                                                         | F SOLANKI MANISHABEN JAYANTIBHAI   | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  | 6.00 | 6.25 | FIRST<br>O.119 |
| GP / CR / GR<br>1700011                                                                                       | 16 + 12                            | 34    | 44 | 30     | 34 | 158 | 293                                 | 299       | 260 | 262 |  |      |      |                |
|                                                                                                               | 18                                 | 23    | 19 | 21     | 23 | 104 | 132                                 | 132       | 116 | 120 |  |      |      |                |
|                                                                                                               | 34                                 | 57    | 63 | 51     | 57 | 262 | Grand Total : 1114<br>Tot CrPt. 500 |           |     |     |  |      |      |                |
| 5 / E / 20 6 / D / 24 7 / C / 28 6 / D / 24 6 / D / 24<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
| 50374                                                                                                         | F PRAJAPATI URMILABEN LALABHAI     | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  | 6.80 | 6.55 | FIRST          |
| GP / CR / GR<br>1700011                                                                                       | 34                                 | 36    | 48 | 30     | 32 | 180 | 304                                 | 260       | 315 | 299 |  |      |      |                |
|                                                                                                               | 27                                 | 26    | 23 | 25     | 18 | 119 | 136                                 | 116       | 136 | 136 |  |      |      |                |
|                                                                                                               | 61                                 | 62    | 71 | 55     | 50 | 299 | Grand Total : 1178<br>Tot CrPt. 524 |           |     |     |  |      |      |                |
| 7 / C / 28 7 / C / 28 8 / B / 32 6 / D / 24 6 / D / 24<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |
| 50375                                                                                                         | F RAVAL VANITABEN MUKESHBHAI       | WHOLE |    |        |    |     | 7                                   | A&C, KADI |     |     |  | 6.20 | 7.15 | FIRST DIST.    |
| GP / CR / GR<br>1700011                                                                                       | 38                                 | 42    | 44 | 28     | 32 | 184 | 371                                 | 310       | 340 | 293 |  |      |      |                |
|                                                                                                               | 21                                 | 23    | 24 | 19     | 22 | 109 | 160                                 | 140       | 148 | 124 |  |      |      |                |
|                                                                                                               | 59                                 | 65    | 68 | 47     | 54 | 293 | Grand Total : 1314<br>Tot CrPt. 572 |           |     |     |  |      |      |                |
| 6 / D / 24 7 / C / 28 7 / C / 28 5 / E / 20 6 / D / 24<br>PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT |                                    |       |    |        |    |     |                                     |           |     |     |  |      |      |                |



| SEAT NO. | NAME | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL |                   | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------------|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |                   |               |               |               |               | OVERALL CREDIT : 80       |            |               |
|          |      | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. | 350<br>150<br>500 | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

|              |                                  |                                                             |                              |                              |                              |                                     |                   |   |           |            |            |            |            |      |      |       |
|--------------|----------------------------------|-------------------------------------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------------|-------------------|---|-----------|------------|------------|------------|------------|------|------|-------|
| 50376        | F THAKOR VARSHABEN KANUBHAI      | 28<br>24<br>52<br>6 / D / 24                                | 32<br>19<br>51<br>6 / D / 24 | 46<br>27<br>73<br>8 / B / 32 | 28<br>20<br>48<br>5 / E / 20 | 32<br>23<br>55<br>6 / D / 24        | 166<br>113<br>279 | 7 | A&C, KADI | 303<br>136 | 296<br>132 | 307<br>132 | 279<br>124 | 6.20 | 6.55 | FIRST |
| GP / CR / GR | 1700011                          | PSYCHOLOGY/CLINICAL PSYCHOLOGY-II/STRESS MANAGEMENT         |                              |                              |                              | Grand Total : 1185<br>Tot CrPt. 524 |                   |   |           |            |            |            |            |      | C    |       |
| 50377        | F SOLANKI ALKABEN ANILBHAI       | 28<br>19<br>47<br>5 / E / 20                                | 28<br>19<br>47<br>5 / E / 20 | 28<br>20<br>48<br>5 / E / 20 | 36<br>15<br>51<br>6 / D / 24 | 46<br>19<br>65<br>7 / C / 28        | 166<br>092<br>258 | 7 | A&C, KADI | 300<br>132 | 266<br>116 | 344<br>156 | 258<br>112 | 5.60 | 6.45 | FIRST |
| GP / CR / GR | 2200011                          | ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                              |                              |                              | Grand Total : 1168<br>Tot CrPt. 516 |                   |   |           |            |            |            |            |      | C    |       |
| 50378        | F RAVAL ANJUBEN AMRATBHAI        | 24 + 4<br>17<br>41<br>5 / E / 20                            | 42<br>15<br>57<br>6 / D / 24 | 28<br>18<br>46<br>5 / E / 20 | 38<br>19<br>57<br>6 / D / 24 | 34<br>15<br>49<br>5 / E / 20        | 166<br>084<br>250 | 7 | A&C, KADI | 307<br>136 | 289<br>124 | 323<br>144 | 250<br>108 | 5.40 | 6.40 | FIRST |
| GP / CR / GR | 2200011                          | ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                              |                              |                              | Grand Total : 1169<br>Tot CrPt. 512 |                   |   |           |            |            |            |            |      | C    | O.119 |
| 50379        | F PRAJAPATI ARTIBEN HARGOVANBHAI | 30<br>22<br>52<br>6 / D / 24                                | 30<br>21<br>51<br>6 / D / 24 | 28<br>19<br>47<br>5 / E / 20 | 28<br>19<br>47<br>5 / E / 20 | 30<br>19<br>49<br>5 / E / 20        | 146<br>100<br>246 | 7 | A&C, KADI | 335<br>144 | 271<br>120 | 342<br>144 | 246<br>108 | 5.40 | 6.45 | FIRST |
| GP / CR / GR | 2200011                          | ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                              |                              |                              | Grand Total : 1194<br>Tot CrPt. 516 |                   |   |           |            |            |            |            |      | C    |       |
| 50380        | F VAGHELA JAGRUTI TULSIBHAI      | 38<br>18<br>56<br>6 / D / 24                                | 28<br>19<br>47<br>5 / E / 20 | 42<br>17<br>59<br>6 / D / 24 | 48<br>19<br>67<br>7 / C / 28 | 40<br>17<br>57<br>6 / D / 24        | 196<br>090<br>286 | 7 | A&C, KADI | 310<br>132 | 313<br>136 | 332<br>148 | 286<br>120 | 6.00 | 6.70 | FIRST |
| GP / CR / GR | 2200011                          | ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                              |                              |                              | Grand Total : 1241<br>Tot CrPt. 536 |                   |   |           |            |            |            |            |      | C    |       |
| 50381        | F PARMAR KAJALBEN BIPINBHAI      | 12<br>19<br>31<br>4 / F / 0                                 | 36<br>19<br>55<br>6 / D / 24 | 28<br>15<br>43<br>5 / E / 20 | 46<br>15<br>61<br>7 / C / 28 | 32<br>16<br>48<br>5 / E / 20        | 154<br>084<br>238 | 7 | A&C, KADI | 319<br>136 | 301<br>132 | 319<br>140 | 238<br>92  |      |      | FAIL  |
| GP / CR / GR | 2200011                          | ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |                              |                              |                              | Grand Total : 1177<br>Tot CrPt. 500 |                   |   |           |            |            |            |            |      |      |       |



| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL             |               | CREDIT        |               |               |            | SEM. WISE CREDIT : 20 * 4 |               |  |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|---------------|---------------|---------------|---------------|------------|---------------------------|---------------|--|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                         |               |               |               |               |            | OVERALL CREDIT : 80       |               |  |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. 350 150 500 | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA | CGPA GRADE                | RESULT REMARK |  |

COLLEGE : ( 49 ) MANIBEN M.P.SHAH MAHILA ARTS COLLEGE, KADI

50382 F VAGHELA KANCHANBEN DASHRATHBHAI

WHOLE

7 A&amp;C, KADI

|                                                             |            |            |            |            |     |
|-------------------------------------------------------------|------------|------------|------------|------------|-----|
| 30                                                          | 34         | 30         | 28         | 38         | 160 |
| 15                                                          | 14         | 21         | 17         | 18         | 085 |
| 45                                                          | 48         | 51         | 45         | 56         | 245 |
| 5 / E / 20                                                  | 5 / E / 20 | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 |     |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |            |            |            |            |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 252 | 254 | 282 | 245 |
| 112 | 112 | 124 | 108 |

5.40

5.70

SECOND

D

GP / CR / GR  
2200011Grand Total : 1033  
Tot CrPt. 456

50383 F PRAJAPATI RAJALBEN BHARATBHAI

WHOLE

7 A&amp;C, KADI

|                                                             |            |            |            |            |     |
|-------------------------------------------------------------|------------|------------|------------|------------|-----|
| 22 + 6                                                      | 44         | 30         | 44         | 36         | 176 |
| 21                                                          | 22         | 20         | 16         | 17         | 096 |
| 43                                                          | 66         | 50         | 60         | 53         | 272 |
| 5 / E / 20                                                  | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 | 6 / D / 24 |     |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |            |            |            |            |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 344 | 323 | 378 | 272 |
| 152 | 144 | 160 | 124 |

6.20

7.25

FIRST DIST.

B

O.119

GP / CR / GR  
2200011Grand Total : 1317  
Tot CrPt. 580

50384 F GHANCHI SALAMABANU SULTANBHAI

WHOLE

7 A&amp;C, KADI

|                                                             |            |            |            |            |     |
|-------------------------------------------------------------|------------|------------|------------|------------|-----|
| 28                                                          | 28         | 32         | 34         | 36         | 158 |
| 19                                                          | 16         | 21         | 20         | 16         | 092 |
| 47                                                          | 44         | 53         | 54         | 52         | 250 |
| 5 / E / 20                                                  | 5 / E / 20 | 6 / D / 24 | 6 / D / 24 | 6 / D / 24 |     |
| ECONOMICS/MAJOR ENVIRONMENT ISSUES/INDIAN ECONOMIC POLICIES |            |            |            |            |     |

|  |     |     |     |
|--|-----|-----|-----|
|  | 328 | 339 | 250 |
|  | 140 | 144 | 112 |

5.60

W\_O103

GP / CR / GR  
2200011Grand Total : 917  
Tot CrPt. 396

*Maniben M. P. Shah*  
Principal  
Maniben M. P. Shah Mahila Arts College  
Kadi - (N.G.) - 382 715