

## COLLEGE RECORD FOR MASTER OF ARTS (FOURTH SEMESTER) HELD IN MAR-JUN 2020

| SEAT NO.                   | NAME                              | EXT. INT. TOT. | PAPER-1                                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL |                   | CREDIT             |               |               |               | SEM. WISE CREDIT : 20 * 4<br>OVERALL CREDIT : 80 |            |               |  |
|----------------------------|-----------------------------------|----------------|------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------------|--------------------|---------------|---------------|---------------|--------------------------------------------------|------------|---------------|--|
|                            |                                   |                | 28/70<br>12/30<br>40/100                 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. IN. TO. | 350<br>150<br>500 | SEM-1 TOT CR.      | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                                       | CGPA GRADE | RESULT REMARK |  |
|                            |                                   |                | CREDIT : 4                               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |             |                   |                    |               |               |               |                                                  |            |               |  |
| COLLEGE : ( 49 ) KADI MAH. |                                   |                |                                          |                          |                          |                          |                          |             |                   |                    |               |               |               |                                                  |            |               |  |
| 50890                      | F DESAI NISHABEN AMRUTBHAI        |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 40                                       | 32                       | 33                       | 29                       | 30                       | 164         |                   | 320                | 342           | 285           | 277           | 6.20                                             | 6.65       | FIRST         |  |
|                            |                                   |                | 24                                       | 20                       | 23                       | 23                       | 23                       | 113         |                   | 140                | 144           | 124           | 124           |                                                  | C          |               |  |
|                            |                                   |                | 64                                       | 52                       | 56                       | 52                       | 53                       | 277         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 7 / C / 28                               | 6 / D / 24               | 6 / D / 24               | 6 / D / 24               | 6 / D / 24               |             |                   | Grand Total : 1224 |               |               |               |                                                  |            |               |  |
| 0170800                    |                                   |                | PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 532      |               |               |               |                                                  |            |               |  |
| 50891                      | F DESAI NISHABEN VERSIBHAI        |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 33                                       | 39                       | 30                       | 49                       | 30                       | 181         |                   | 320                |               | 279           | 291           | 6.60                                             |            | W_O103        |  |
|                            |                                   |                | 22                                       | 21                       | 22                       | 24                       | 21                       | 110         |                   | 140                |               | 124           | 132           |                                                  |            |               |  |
|                            |                                   |                | 55                                       | 60                       | 52                       | 73                       | 51                       | 291         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 6 / D / 24                               | 7 / C / 28               | 6 / D / 24               | 8 / B / 32               | 6 / D / 24               |             |                   | Grand Total : 890  |               |               |               |                                                  |            |               |  |
| 0170800                    |                                   |                | PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 396      |               |               |               |                                                  |            |               |  |
| 50892                      | F GOHIL PARULBEN BABULAL          |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 38                                       | 39                       | 31                       | 38                       | 30                       | 176         |                   | 306                | 292           | 294           | 291           | 6.60                                             | 6.40       | FIRST         |  |
|                            |                                   |                | 25                                       | 24                       | 21                       | 25                       | 20                       | 115         |                   | 128                | 128           | 124           | 132           |                                                  | C          |               |  |
|                            |                                   |                | 63                                       | 63                       | 52                       | 63                       | 50                       | 291         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 7 / C / 28                               | 7 / C / 28               | 6 / D / 24               | 7 / C / 28               | 6 / D / 24               |             |                   | Grand Total : 1183 |               |               |               |                                                  |            |               |  |
| 0170800                    |                                   |                | PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 512      |               |               |               |                                                  |            |               |  |
| 50893                      | F PARMAR DHARMISHTHABEN GOPALBHAI |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 45                                       | 41                       | 34                       | 46                       | 36                       | 202         |                   | 301                | 309           | 305           | 317           | 6.80                                             | 6.65       | FIRST         |  |
|                            |                                   |                | 21                                       | 24                       | 24                       | 22                       | 24                       | 115         |                   | 128                | 136           | 132           | 136           |                                                  | C          |               |  |
|                            |                                   |                | 66                                       | 65                       | 58                       | 68                       | 60                       | 317         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 7 / C / 28                               | 7 / C / 28               | 6 / D / 24               | 7 / C / 28               | 7 / C / 28               |             |                   | Grand Total : 1232 |               |               |               |                                                  |            |               |  |
| 0170800                    |                                   |                | PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 532      |               |               |               |                                                  |            |               |  |
| 50894                      | F PATEL BANSAREE SURESHKUMAR      |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 38                                       | 32                       | 32                       | 37                       | 30                       | 169         |                   | 305                | 311           | 291           | 284           | 6.40                                             | 6.60       | FIRST         |  |
|                            |                                   |                | 23                                       | 22                       | 22                       | 25                       | 23                       | 115         |                   | 136                | 136           | 128           | 128           |                                                  | C          |               |  |
|                            |                                   |                | 61                                       | 54                       | 54                       | 62                       | 53                       | 284         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 7 / C / 28                               | 6 / D / 24               | 6 / D / 24               | 7 / C / 28               | 6 / D / 24               |             |                   | Grand Total : 1191 |               |               |               |                                                  |            |               |  |
| 0170800                    |                                   |                | PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 528      |               |               |               |                                                  |            |               |  |
| 50895                      | F MAKWANA KRISHANABEN PRAVINBHAI  |                |                                          |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                                                  |            |               |  |
|                            |                                   |                | 36                                       | 31                       | 50                       | 39                       | 50                       | 206         |                   | 292                | 300           | 336           | 326           | 7.20                                             | 6.95       | FIRST         |  |
|                            |                                   |                | 27                                       | 23                       | 24                       | 23                       | 23                       | 120         |                   | 128                | 132           | 152           | 144           |                                                  | C          |               |  |
|                            |                                   |                | 63                                       | 54                       | 74                       | 62                       | 73                       | 326         |                   |                    |               |               |               |                                                  |            |               |  |
| GP / CR / GR               |                                   |                | 7 / C / 28                               | 6 / D / 24               | 8 / B / 32               | 7 / C / 28               | 8 / B / 32               |             |                   | Grand Total : 1254 |               |               |               |                                                  |            |               |  |
| 0224300                    |                                   |                | ECONOMICS / MAJOR ENVIRONMENT PROBLEM    |                          |                          |                          |                          |             |                   | Tot CrPt. 556      |               |               |               |                                                  |            |               |  |

## COLLEGE RECORD FOR MASTER OF ARTS (FOURTH SEMESTER) HELD IN MAR-JUN 2020

| SEAT NO. | NAME | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL |             | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |      | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |             | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |      | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. | 350 150 500 |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) KADI MAH.

|              |                                 |                                         |            |            |            |            |     |  |                    |         |     |     |      |      |             |
|--------------|---------------------------------|-----------------------------------------|------------|------------|------------|------------|-----|--|--------------------|---------|-----|-----|------|------|-------------|
| 50896        | F PARMAR LATTABEN DINESHBHAI    |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 39                                      | 35         | 51         | 43         | 54         | 222 |  | 313                | 312     | 335 | 345 | 7.40 | 7.20 | FIRST DIST. |
|              |                                 | 27                                      | 25         | 25         | 23         | 23         | 123 |  | 140                | 136     | 152 | 148 |      | B    |             |
|              |                                 | 66                                      | 60         | 76         | 66         | 77         | 345 |  | Grand Total : 1305 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 7 / C / 28                              | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 |     |  | Tot CrPt. 576      |         |     |     |      |      |             |
| 0224300      |                                 | ECONOMICS / MAJOR ENVIRONMENT PROBLEM   |            |            |            |            |     |  |                    |         |     |     |      |      |             |
| 50897        | F PRAJAPATI PINKIBEN VISHNUBHAI |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 40                                      | 44         | 54         | 40         | 50         | 228 |  | 308                | 351     | 320 | 343 | 7.40 | 7.25 | FIRST DIST. |
|              |                                 | 26                                      | 24         | 21         | 23         | 21         | 115 |  | 140                | 152     | 140 | 148 |      | B    |             |
|              |                                 | 66                                      | 68         | 75         | 63         | 71         | 343 |  | Grand Total : 1322 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 7 / C / 28                              | 7 / C / 28 | 8 / B / 32 | 7 / C / 28 | 8 / B / 32 |     |  | Tot CrPt. 580      |         |     |     |      |      |             |
| 0224300      |                                 | ECONOMICS / MAJOR ENVIRONMENT PROBLEM   |            |            |            |            |     |  |                    |         |     |     |      |      |             |
| 50898        | F SATHAVARA KINJAL KAMLESHBHAI  |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 35                                      | 38         | 29         | 38         | 46         | 186 |  | 327                | 352     | 305 | 286 | 6.20 | 6.80 | FIRST       |
|              |                                 | 24                                      | 14         | 19         | 25         | 18         | 100 |  | 140                | 148     | 132 | 124 |      | C    |             |
|              |                                 | 59                                      | 52         | 48         | 63         | 64         | 286 |  | Grand Total : 1270 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 6 / D / 24                              | 6 / D / 24 | 5 / E / 20 | 7 / C / 28 | 7 / C / 28 |     |  | Tot CrPt. 544      |         |     |     |      |      |             |
| 0092200      |                                 | GUJARATI / ANUVAD VIGYAN ANUVAD SAHITYA |            |            |            |            |     |  |                    |         |     |     |      |      |             |
| 50899        | F SOLANKI JAYSHREE KANTIBHAI    |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 34                                      | 42         | 28         | 34         | 28         | 166 |  | 305                | 331     | 286 | 262 | 5.60 | 6.35 | FIRST       |
|              |                                 | 21                                      | 16         | 18         | 23         | 18         | 096 |  | 132                | 140     | 124 | 112 |      | C    |             |
|              |                                 | 55                                      | 58         | 46         | 57         | 46         | 262 |  | Grand Total : 1184 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 6 / D / 24                              | 6 / D / 24 | 5 / E / 20 | 6 / D / 24 | 5 / E / 20 |     |  | Tot CrPt. 508      |         |     |     |      |      |             |
| 0092200      |                                 | GUJARATI / ANUVAD VIGYAN ANUVAD SAHITYA |            |            |            |            |     |  |                    |         |     |     |      |      |             |
| 50900        | F SOLANKI NEHALBEN JAYANTILAL   |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 34                                      | 28         | 29         | 34         | 30         | 155 |  | 246                | 287     | 248 | 252 | 5.60 | 5.65 | SECOND      |
|              |                                 | 21                                      | 14         | 21         | 22         | 19         | 097 |  | 112                | 120     | 108 | 112 |      | D    |             |
|              |                                 | 55                                      | 42         | 50         | 56         | 49         | 252 |  | Grand Total : 1033 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 6 / D / 24                              | 5 / E / 20 | 6 / D / 24 | 6 / D / 24 | 5 / E / 20 |     |  | Tot CrPt. 452      |         |     |     |      |      |             |
| 0092200      |                                 | GUJARATI / ANUVAD VIGYAN ANUVAD SAHITYA |            |            |            |            |     |  |                    |         |     |     |      |      |             |
| 50901        | F THAKOR SANTOKBEN RATAJI       |                                         |            |            |            | WHOLE      |     |  | 93                 | KADI AS |     |     |      |      |             |
|              |                                 | 31                                      | 42         | 28         | 42         | 46         | 189 |  | 271                | 339     | 257 | 300 | 6.40 | 6.40 | FIRST       |
|              |                                 | 25                                      | 25         | 19         | 21         | 21         | 111 |  | 120                | 148     | 116 | 128 |      | C    |             |
|              |                                 | 56                                      | 67         | 47         | 63         | 67         | 300 |  | Grand Total : 1167 |         |     |     |      |      |             |
| GP / CR / GR |                                 | 6 / D / 24                              | 7 / C / 28 | 5 / E / 20 | 7 / C / 28 | 7 / C / 28 |     |  | Tot CrPt. 512      |         |     |     |      |      |             |
| 0092200      |                                 | GUJARATI / ANUVAD VIGYAN ANUVAD SAHITYA |            |            |            |            |     |  |                    |         |     |     |      |      |             |

## COLLEGE RECORD FOR MASTER OF ARTS (FOURTH SEMESTER) HELD IN MAR-JUN 2020

| SEAT NO.                   | NAME                            | PAPER-1                                                                                            | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL |                   | CREDIT             |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |  |
|----------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------------|--------------------|---------------|---------------|---------------|---------------------------|------------|---------------|--|
|                            |                                 | OVERALL CREDIT : 80                                                                                |                          |                          |                          |                          |             |                   |                    |               |               |               |                           |            |               |  |
|                            | EXT. INT. TOT.                  | 28/70<br>12/30<br>40/100                                                                           | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | EX. IN. TO. | 350<br>150<br>500 | SEM-1 TOT CR.      | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |  |
|                            | CREDIT : 4                      | CREDIT : 4                                                                                         | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               |                          |             |                   |                    |               |               |               |                           |            |               |  |
| COLLEGE : ( 49 ) KADI MAH. |                                 |                                                                                                    |                          |                          |                          |                          |             |                   |                    |               |               |               |                           |            |               |  |
| 50902                      | F MAKWANA PINKYBAHEN NATVARBHAI |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 31                                                                                                 | 35                       | 30                       | 41                       | 28                       | 165         |                   | 315                | 311           |               | 278           | 6.20                      |            | W_O103        |  |
|                            |                                 | 23                                                                                                 | 22                       | 22                       | 24                       | 22                       | 113         |                   | 136                | 132           |               | 124           |                           |            |               |  |
| GP / CR / GR               |                                 | 54                                                                                                 | 57                       | 52                       | 65                       | 50                       | 278         |                   | Grand Total : 904  |               |               |               |                           |            |               |  |
| 0170800                    |                                 | 6 / D / 24 6 / D / 24 6 / D / 24 7 / C / 28 6 / D / 24<br>PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 392      |               |               |               |                           |            |               |  |
| 50903                      | F PATEL ZALAKBEN BALDEVBHAI     |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 34                                                                                                 | 36                       | 28                       | 28                       | 30                       | 156         |                   | 256                | 270           | 253           | 255           | 5.40                      | 5.70       | SECOND        |  |
|                            |                                 | 23                                                                                                 | 19                       | 18                       | 21                       | 18                       | 099         |                   | 116                | 120           | 112           | 108           |                           |            |               |  |
| GP / CR / GR               |                                 | 57                                                                                                 | 55                       | 46                       | 49                       | 48                       | 255         |                   | Grand Total : 1034 |               |               |               |                           |            |               |  |
| 0170800                    |                                 | 6 / D / 24 6 / D / 24 5 / E / 20 5 / E / 20 5 / E / 20<br>PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 456      |               |               |               |                           |            |               |  |
| 50904                      | F THAKOR SAROJBEN KUVARAJI      |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 64                                                                                                 | 44                       | 28                       | 45                       | 30                       | 211         |                   | 341                | 362           | 299           | 328           | 7.20                      | 7.15       | FIRST DIST.   |  |
|                            |                                 | 22                                                                                                 | 24                       | 24                       | 25                       | 22                       | 117         |                   | 148                | 152           | 128           | 144           |                           |            |               |  |
| GP / CR / GR               |                                 | 86                                                                                                 | 68                       | 52                       | 70                       | 52                       | 328         |                   | Grand Total : 1330 |               |               |               |                           |            |               |  |
| 0170800                    |                                 | 9 / A / 36 7 / C / 28 6 / D / 24 8 / B / 32 6 / D / 24<br>PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |                          |                          |                          |                          |             |                   | Tot CrPt. 572      |               |               |               |                           |            |               |  |
| 50905                      | F PATEL JAGRUTIBEN NARASINHBHAI |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 38                                                                                                 | 46                       | 38                       | 41                       | 28                       | 191         |                   | 340                | 340           | 384           | 315           | 7.00                      | 7.50       | FIRST DIST.   |  |
|                            |                                 | 28                                                                                                 | 25                       | 23                       | 24                       | 24                       | 124         |                   | 148                | 148           | 164           | 140           |                           |            |               |  |
| GP / CR / GR               |                                 | 66                                                                                                 | 71                       | 61                       | 65                       | 52                       | 315         |                   | Grand Total : 1379 |               |               |               |                           |            |               |  |
| 0224300                    |                                 | 7 / C / 28 8 / B / 32 7 / C / 28 7 / C / 28 6 / D / 24<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM    |                          |                          |                          |                          |             |                   | Tot CrPt. 600      |               |               |               |                           |            |               |  |
| 50906                      | F PATEL JASHODABEN SHAMBHUBHAI  |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 34                                                                                                 | 35                       | 34                       | 36                       | 47                       | 186         |                   | 280                | 301           | 305           | 296           | 6.40                      | 6.40       | FIRST         |  |
|                            |                                 | 27                                                                                                 | 20                       | 22                       | 21                       | 20                       | 110         |                   | 120                | 132           | 132           | 128           |                           |            |               |  |
| GP / CR / GR               |                                 | 61                                                                                                 | 55                       | 56                       | 57                       | 67                       | 296         |                   | Grand Total : 1182 |               |               |               |                           |            |               |  |
| 0224300                    |                                 | 7 / C / 28 6 / D / 24 6 / D / 24 6 / D / 24 7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM    |                          |                          |                          |                          |             |                   | Tot CrPt. 512      |               |               |               |                           |            |               |  |
| 50907                      | F PATEL KOMALBEN JAGAJIVANBHAI  |                                                                                                    |                          |                          |                          | WHOLE                    |             |                   | 93                 | KADI AS       |               |               |                           |            |               |  |
|                            |                                 | 38                                                                                                 | 41                       | 48                       | 28                       | 51                       | 206         |                   | 286                | 326           | 318           | 320           | 7.20                      | 6.90       | FIRST         |  |
|                            |                                 | 26                                                                                                 | 23                       | 22                       | 23                       | 20                       | 114         |                   | 124                | 144           | 140           | 144           |                           |            |               |  |
| GP / CR / GR               |                                 | 64                                                                                                 | 64                       | 70                       | 51                       | 71                       | 320         |                   | Grand Total : 1250 |               |               |               |                           |            |               |  |
| 0224300                    |                                 | 7 / C / 28 7 / C / 28 8 / B / 32 6 / D / 24 8 / B / 32<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM    |                          |                          |                          |                          |             |                   | Tot CrPt. 552      |               |               |               |                           |            |               |  |

| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL |             | CREDIT        |               |               |               | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |             |             | SEM-1 TOT CR. | SEM-2 TOT CR. | SEM-3 TOT CR. | SEM-4 TOT CR. | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. TO. | 350 150 500 |               |               |               |               |                           |            |               |

COLLEGE : ( 49 ) KADI MAH.

|       |                                    |                                                                       |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
|-------|------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|-------------------|-------|------------|------------|------------|------------|------------|------|-----------|-------------|
| 50908 | F PRAJAPATI DHARTIBEN KANTIBHAI    | 36<br>26<br>62<br>7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 39<br>21<br>60<br>7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 32<br>22<br>54<br>6 / D / 24 | 35<br>22<br>57<br>6 / D / 24 | 48<br>21<br>69<br>7 / C / 28 | 190<br>112<br>302 | WHOLE | 93 KADI AS | 279<br>124 | 302<br>132 | 347<br>152 | 302<br>132 | 6.60 | 6.75<br>C | FIRST       |
|       | GP / CR / GR<br>0224300            | Grand Total : 1230<br>Tot CrPt. 540                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
| 50909 | F PRAJAPATI POOJABEN VISHNUBHAI    | 34<br>27<br>61<br>7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 36<br>26<br>62<br>7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 46<br>23<br>69<br>7 / C / 28 | 42<br>24<br>66<br>7 / C / 28 | 53<br>23<br>76<br>8 / B / 32 | 211<br>123<br>334 | WHOLE | 93 KADI AS | 327<br>140 | 323<br>140 | 317<br>136 | 334<br>144 | 7.20 | 7.00<br>B | FIRST DIST. |
|       | GP / CR / GR<br>0224300            | Grand Total : 1301<br>Tot CrPt. 560                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
| 50910 | F PRAJAPATI RAJANIKABEN ASHOKKUMAR | 32<br>27<br>59<br>6 / D / 24<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 37<br>25<br>62<br>7 / C / 28<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 40<br>23<br>63<br>7 / C / 28 | 30<br>24<br>54<br>6 / D / 24 | 50<br>22<br>72<br>8 / B / 32 | 189<br>121<br>310 | WHOLE | 93 KADI AS | 309<br>132 | 330<br>140 | 347<br>148 | 310<br>136 | 6.80 | 6.95<br>C | FIRST       |
|       | GP / CR / GR<br>0224300            | Grand Total : 1296<br>Tot CrPt. 556                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
| 50911 | F SOLANKI ARTIBEN RANCHHODBHAI     | 44<br>27<br>71<br>8 / B / 32<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 32<br>22<br>54<br>6 / D / 24                                          | 30<br>23<br>53<br>6 / D / 24 | 40<br>25<br>65<br>7 / C / 28 | 54<br>21<br>75<br>8 / B / 32 | 200<br>118<br>318 | WHOLE | 93 KADI AS | 300<br>132 | 340<br>148 | 354<br>156 | 318<br>140 | 7.00 | 7.20<br>B | FIRST DIST. |
|       | GP / CR / GR<br>0224300            | Grand Total : 1312<br>Tot CrPt. 576                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
| 50912 | F SOLANKI ASHABEN NARANBHAI        | 32<br>27<br>59<br>6 / D / 24<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 28<br>25<br>53<br>6 / D / 24                                          | 46<br>22<br>68<br>7 / C / 28 | 39<br>22<br>61<br>7 / C / 28 | 44<br>21<br>65<br>7 / C / 28 | 189<br>117<br>306 | WHOLE | 93 KADI AS | 285<br>128 | 331<br>144 | 348<br>148 | 306<br>132 | 6.60 | 6.90<br>C | FIRST       |
|       | GP / CR / GR<br>0224300            | Grand Total : 1270<br>Tot CrPt. 552                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |
| 50913 | F SOLANKI NIKITABEN MAHESHBHAI     | 30<br>26<br>56<br>6 / D / 24<br>ECONOMICS / MAJOR ENVIRONMENT PROBLEM | 32<br>24<br>56<br>6 / D / 24                                          | 36<br>23<br>59<br>6 / D / 24 | 42<br>23<br>65<br>7 / C / 28 | 52<br>22<br>74<br>8 / B / 32 | 192<br>118<br>310 | WHOLE | 93 KADI AS | 295<br>128 | 321<br>144 | 350<br>148 | 310<br>132 | 6.60 | 6.90<br>C | FIRST       |
|       | GP / CR / GR<br>0224300            | Grand Total : 1276<br>Tot CrPt. 552                                   |                                                                       |                              |                              |                              |                   |       |            |            |            |            |            |      |           |             |

## COLLEGE RECORD FOR MASTER OF ARTS (FOURTH SEMESTER) HELD IN MAR-JUN 2020

| SEAT NO. | NAME<br>EXT.<br>INT.<br>TOT. | PAPER-1                  | PAPER-2                  | PAPER-3                  | PAPER-4                  | PAPER-5                  | SEM-4 TOTAL                   |  | CREDIT    |           |           |           | SEM. WISE CREDIT : 20 * 4 |            |               |
|----------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|--|-----------|-----------|-----------|-----------|---------------------------|------------|---------------|
|          |                              | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 | 28/70<br>12/30<br>40/100 |                               |  | SEM-1 TOT | SEM-2 TOT | SEM-3 TOT | SEM-4 TOT | SEM-4 SGPA                | CGPA GRADE | RESULT REMARK |
|          |                              | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | CREDIT : 4               | EX. IN. 350<br>TO. 150<br>500 |  | CR.       | CR.       | CR.       | CR.       |                           |            |               |

COLLEGE : ( 49 ) KADI MAH.

50914 F YADAV VANDANAKUMARI OMPRAKASH

WHOLE

93 KADI AS

|                                       |            |            |            |            |     |
|---------------------------------------|------------|------------|------------|------------|-----|
| 40                                    | 28         | 42         | 30         | 46         | 186 |
| 24                                    | 17         | 20         | 22         | 16         | 099 |
| 64                                    | 45         | 62         | 52         | 62         | 285 |
| 7 / C / 28                            | 5 / E / 20 | 7 / C / 28 | 6 / D / 24 | 7 / C / 28 |     |
| ECONOMICS / MAJOR ENVIRONMENT PROBLEM |            |            |            |            |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 242 | 291 | 302 | 285 |
| 104 | 132 | 132 | 128 |

6.40

6.20

FIRST

C

GP / CR / GR  
0224300Grand Total : 1120  
Tot CrPt. 496

51014 F MODI VANDANA VIJAYKUMAR

WHOLE

107 MN VISNAGAR

|                                          |            |            |            |            |     |
|------------------------------------------|------------|------------|------------|------------|-----|
| 53                                       | 47         | 36         | 52         | 51         | 239 |
| 22                                       | 25         | 23         | 26         | 24         | 120 |
| 75                                       | 72         | 59         | 78         | 75         | 359 |
| 8 / B / 32                               | 8 / B / 32 | 6 / D / 24 | 8 / B / 32 | 8 / B / 32 |     |
| PSYCHOLOGY (CLINICAL)- STRESS MANAGEMENT |            |            |            |            |     |

|     |     |     |     |
|-----|-----|-----|-----|
| 361 | 369 | 320 | 359 |
| 156 | 152 | 136 | 152 |

7.60

7.45

FIRST DIST.

B

GP / CR / GR  
0170800Grand Total : 1409  
Tot CrPt. 596